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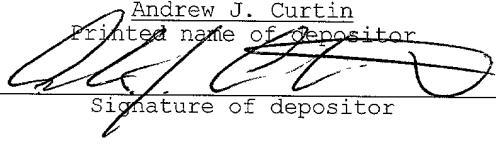
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Andrew J. Curtin  
Printed name of depositor

  
Signature of depositor

\* \* \*

TRANSMITTAL LETTER

The Assistant Commissioner for Patents  
Washington, D.C. 20231

**ATTN: BOX PATENT APPLICATION**

Sir:

Transmitted herewith for filing is the patent application  
of: Ghulam Bhatti

**FOR: Wireless Control for Universal Plug and Play Networks  
and Devices**

Enclosed are:

- [17] pages of specification, claims and abstract
- [4] sheets of formal drawings
- [x] Declaration and Power of Attorney
- [X] Assignment of the application
- [X] Information Disclosure Statement

The filing fee is calculated as follows:

CLAIMS AS FILED				
NUMBER FILED	NUMBER EXTRA	LARGE ENTITY	AMOUNT	
<u>Basic Fee</u>	<u>11</u>	<u>0</u>	<u>\$ 740.00</u>	<u>\$ 740.00</u>
<u>Total Claims</u>	<u>11</u>	<u>-20 =</u>	<u>x 20.00</u>	
<u>Independent</u>				
<u>Claims</u>	<u>2</u>	<u>-3 =</u>	<u>\$80.00</u>	
<u>Assignment</u>				
<u>Recording Fee</u>			<u>40.00</u>	<u>40.00</u>
<u>Multiple Dependent Claim</u>				
<u>Fee</u>			<u>270.00</u>	

Other

TOTAL FEE \$ 780.00

- [X] Please record the accompanying Assignment.
- [X] Please charge Deposit Account No. 50-0749 in the amount of \$780.00 for filing fees.
- [ ] Check in the amount of \$ \_\_\_\_\_ for Filing Fee.
- [X] The Assistant Commissioner for Patents is hereby authorized to charge any additional fees due or credit any overpayment to Deposit Account No. 50-0749.

All future correspondence should be addressed to:

Patent Department  
Mitsubishi Electric Research Laboratories, Inc.  
201 Broadway  
Cambridge, Massachusetts 02139

Duplicate copies of this letter are enclosed.

Respectfully submitted,  
MITSUBISHI ELECTRIC RESEARCH LABORATORIES, INC.

By:

  
Andrew J. Curtin  
Reg. No.: 48,485  
Attorney for Assignee

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